

**MARINE ADVISORY BOARD MEETING
THURSDAY, JUNE 4, 2026 – 6:00 P.M.
TOWER 101**

**101 NE 3rd AVENUE SUITE 1100
FORT LAUDERDALE, FL 33301**

Cable Television – Comcast Channel 78 and ATT Uverse – Channel 99
as well as YouTube

AGENDA

- I. Call to Order/Roll Call
- II. Statement of Quorum
- III. Approval of Minutes – May 7, 2026
- IV. Marine Advisory Board Annual Elections
 - Chairman
 - Vice-Chairman
- V. Visit from the United States Coast Guard – ‘New River Navigational Concerns’
CDR Dale Cressman, Prevention Department Head - USCG Sector Miami
- VI. Visit from District 3 Commissioner **Pamela Beasley-Pittman**
Discussion on: Water Quality, Focus on North Fork of the New River, Navigability
Doing Nothing is Simply Not an Option!
- VII. Waterway Crime & Boating Safety Reports:
Sgt. Travis O’Neal (FLPD) - Capt. Chad Robertson (FL Fire Rescue)
Edward Eason (Code) – Chief Alex Bagwell (Fort Lauderdale Ocean Rescue)
- VIII. Dock Waiver – 301 Hendricks Isle / Stanley M. Stein aka Stanley Michael Stein, as
Trustee of the Stanley Michael Stein Trust No. 1
- IX. Old/New Business:
Scuttlebutt, Loose Ends, Progress on Initiatives, Communications to Commission
- X. Adjournment

Purpose of Marine Advisory Board: Study and recommend to City Commission on all phases of operation, activities, regulations, advertising and publicity of the waterways of the City.

Note: If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you desire auxiliary services to assist in viewing or hearing the meetings, or reading meeting agendas and minutes, please contact the City Clerk’s Office at 954-828-5002 and arrangements will be made to provide these services for you.

AUXILIARY AIDS AND SERVICES: *If you desire auxiliary aids and services to assist in viewing or hearing the Marine Advisory Board meetings or reading the agenda and minutes for the meeting, please contact the City Clerk’s Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.*

DISTRIBUTED ON: Friday, May 22nd, 2026