



DEVELOPMENT REVIEW COMMITTEE (DRC) MEETING

Development Services Department
Urban Design and Planning Conference Room
700 NW 19th Avenue Fort Lauderdale, FL 33311
January 13, 2026

DRC Comments and Backup material for each case are posted on the City's website: www.fortlauderdale.gov/DRC
on the Friday before the scheduled DRC meeting date.

AGENDA

I. STAFF MEETING

9:00 A.M.

II. REGULAR MEETING AGENDA ITEMS:

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| 1. | | <table border="1"> <tr> <td>CASE</td> <td>UDP-S25053</td> </tr> <tr> <td>PROJECT NAME</td> <td>11 North Andrews</td> </tr> <tr> <td>APPLICATION TYPE</td> <td>Site Plan Level II in Regional Activity Center</td> </tr> <tr> <td>APPROVAL LEVEL</td> <td>City Commission</td> </tr> <tr> <td>REQUEST</td> <td>Mixed-Use Development Requesting Alternate Design Solutions for Floorplate Size in Downtown Regional Activity Center, and an Amendment to Previously Approved Site Plan Increasing Residential Flex Units from 316 to 378 Units and Decreasing Commercial Use from 5,822 to 5,605 Square Feet</td> </tr> <tr> <td>APPLICANT</td> <td>Bachow Fam OZ Fund, LLC.</td> </tr> <tr> <td>AGENT</td> <td>Robert Lochrie, Lochrie and Chakas, P.A.</td> </tr> <tr> <td>PROPERTY ADDRESS</td> <td>11 N. Andrews Avenue</td> </tr> <tr> <td>ABBREVIATED LEGAL DESCRIPTION</td> <td>Ft Lauderdale B-40 D Lots 14-17 Blk 13</td> </tr> <tr> <td>ZONING DISTRICT</td> <td>Regional Activity Center – City Center (RAC-CC) District</td> </tr> <tr> <td>LAND USE</td> <td>Downtown Regional Activity Center</td> </tr> <tr> <td>COMMISSION DISTRICT</td> <td>2 – Steven Glassman</td> </tr> <tr> <td>NEIGHBORHOOD ASSOCIATION</td> <td>Flagler Village Civic Association</td> </tr> <tr> <td>SUBMITTED</td> <td>November 20, 2025</td> </tr> <tr> <td>COMPLETENESS ISSUED</td> <td>December 19, 2025</td> </tr> <tr> <td>STATE STATUTE 166.033 EXPIRATION</td> <td>June 17, 2026 (180 Days)</td> </tr> <tr> <td>CASE PLANNER</td> <td>Tyler Laforme, AICP, Urban Planner III</td> </tr> </table> | CASE | UDP-S25053 | PROJECT NAME | 11 North Andrews | APPLICATION TYPE | Site Plan Level II in Regional Activity Center | APPROVAL LEVEL | City Commission | REQUEST | Mixed-Use Development Requesting Alternate Design Solutions for Floorplate Size in Downtown Regional Activity Center, and an Amendment to Previously Approved Site Plan Increasing Residential Flex Units from 316 to 378 Units and Decreasing Commercial Use from 5,822 to 5,605 Square Feet | APPLICANT | Bachow Fam OZ Fund, LLC. | AGENT | Robert Lochrie, Lochrie and Chakas, P.A. | PROPERTY ADDRESS | 11 N. Andrews Avenue | ABBREVIATED LEGAL DESCRIPTION | Ft Lauderdale B-40 D Lots 14-17 Blk 13 | ZONING DISTRICT | Regional Activity Center – City Center (RAC-CC) District | LAND USE | Downtown Regional Activity Center | COMMISSION DISTRICT | 2 – Steven Glassman | NEIGHBORHOOD ASSOCIATION | Flagler Village Civic Association | SUBMITTED | November 20, 2025 | COMPLETENESS ISSUED | December 19, 2025 | STATE STATUTE 166.033 EXPIRATION | June 17, 2026 (180 Days) | CASE PLANNER | Tyler Laforme, AICP, Urban Planner III | 9:30 A.M. |
| CASE | UDP-S25053 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| APPROVAL LEVEL | City Commission | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| APPLICANT | Bachow Fam OZ Fund, LLC. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGENT | Robert Lochrie, Lochrie and Chakas, P.A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROPERTY ADDRESS | 11 N. Andrews Avenue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ABBREVIATED LEGAL DESCRIPTION | Ft Lauderdale B-40 D Lots 14-17 Blk 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ZONING DISTRICT | Regional Activity Center – City Center (RAC-CC) District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND USE | Downtown Regional Activity Center | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMISSION DISTRICT | 2 – Steven Glassman | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEIGHBORHOOD ASSOCIATION | Flagler Village Civic Association | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| CASE PLANNER | Tyler Laforme, AICP, Urban Planner III | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| 2. | | <table border="1"> <tr> <td>CASE</td> <td>UDP-S25060</td> </tr> <tr> <td>PROJECT NAME</td> <td>1743 Parking Lot</td> </tr> <tr> <td>APPLICATION TYPE</td> <td>Site Plan Level II</td> </tr> <tr> <td>APPROVAL LEVEL</td> <td>Development Review Committee</td> </tr> <tr> <td>REQUEST</td> <td>Parking Facility</td> </tr> <tr> <td>APPLICANT</td> <td>North Andrews Uptown Village, LLC</td> </tr> <tr> <td>AGENT</td> <td>Robert Lochrie, Lochrie & Chakas, P.A.</td> </tr> <tr> <td>PROPERTY ADDRESS</td> <td>1743 N. Andrews Square</td> </tr> <tr> <td>ABBREVIATED LEGAL DESCRIPTION</td> <td>34-49-42 Acreage</td> </tr> <tr> <td>ZONING DISTRICT</td> <td>Community Business (CB) District</td> </tr> <tr> <td>LAND USE</td> <td>Commercial</td> </tr> <tr> <td>COMMISSION DISTRICT</td> <td>2 – Steven Glassman</td> </tr> <tr> <td>NEIGHBORHOOD ASSOCIATION</td> <td>South Middle River Civic Association</td> </tr> <tr> <td>SUBMITTED</td> <td>December 12, 2025</td> </tr> <tr> <td>COMPLETENESS ISSUED</td> <td>December 19, 2025</td> </tr> <tr> <td>STATE STATUTE 166.033 EXPIRATION</td> <td>April 18, 2026 (120 Days)</td> </tr> <tr> <td>CASE PLANNER</td> <td>Lorraine Tappen, AICP, Principal Urban Planner</td> </tr> </table> | CASE | UDP-S25060 | PROJECT NAME | 1743 Parking Lot | APPLICATION TYPE | Site Plan Level II | APPROVAL LEVEL | Development Review Committee | REQUEST | Parking Facility | APPLICANT | North Andrews Uptown Village, LLC | AGENT | Robert Lochrie, Lochrie & Chakas, P.A. | PROPERTY ADDRESS | 1743 N. Andrews Square | ABBREVIATED LEGAL DESCRIPTION | 34-49-42 Acreage | ZONING DISTRICT | Community Business (CB) District | LAND USE | Commercial | COMMISSION DISTRICT | 2 – Steven Glassman | NEIGHBORHOOD ASSOCIATION | South Middle River Civic Association | SUBMITTED | December 12, 2025 | COMPLETENESS ISSUED | December 19, 2025 | STATE STATUTE 166.033 EXPIRATION | April 18, 2026 (120 Days) | CASE PLANNER | Lorraine Tappen, AICP, Principal Urban Planner | 9:45 A.M. |
| CASE | UDP-S25060 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| APPROVAL LEVEL | Development Review Committee | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REQUEST | Parking Facility | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| APPLICANT | North Andrews Uptown Village, LLC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGENT | Robert Lochrie, Lochrie & Chakas, P.A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROPERTY ADDRESS | 1743 N. Andrews Square | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ABBREVIATED LEGAL DESCRIPTION | 34-49-42 Acreage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ZONING DISTRICT | Community Business (CB) District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND USE | Commercial | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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It is anticipated that each Development Review Committee agenda item will take approximately 15 minutes. Due to space constraints, please do not arrive more than 30 minutes prior to the scheduled time. Please note the DRC meetings are recorded. If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas, please contact the City Clerk's office at (954) 828-5002 two days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes, please contact the City Clerk's office at (954) 828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.