

**MARINE ADVISORY BOARD MEETING
THURSDAY, SEPTEMBER 4, 2025 – 6:00 P.M.
FIRE STATION 2
528 NW 2ND STREET
FORT LAUDERDALE, FL 33311**

Cable Television – Comcast Channel 78 and ATT Uverse – Channel 99
as well as YouTube

AGENDA

- I. Call to Order/Roll Call
- II. Statement of Quorum
- III. Introduction of New Members – Ted Morley & Sam Mitchell
- IV. Approval of Minutes – July 8, 2025
- V. Waterway Crime & Boating Safety Report
-Sgt. Travis O'Neal (FLPD) / Capt. Chad Robertson (Fire Rescue) / Edward Eason (Code)
- VI. A Visit by **Mayor Dean J. Trantalis**. *Discussion of the Mayor's Priorities/Front Burner Marine Related Items. Are We Moving Down Concurrent Paths.*
- VII. Presentation of Award to Florida Department of Environmental Protection (FDEP) for well over 30 years of support to the City of Fort Lauderdale and a big "Thank You" for our first pump out boat.
- VIII. Introduction to Susan Leon, Chief Education Office for Fort Lauderdale. Brief discussion on plans to involve school children in naming the pump out boat.
- IX. Presentation – Aquatic Control Group / Melissa Doyle (Sustainability Division Mgr.) & Robert Mureidas (Aquatic Control Group - Managing Partner)
- X. Presentation – Procurement Process / Glenn Marcos (Chief Procurement Officer)
- XI. Dock Waiver – 3013-3019 Harbor Drive / Peter Jago, Mgr. of Ocean Harbor Properties, LLC
- XII. Dock Waiver – 309 Sunset Drive / The Hogan Group LLC
- XIII. Communication from the Bridge – Marco Aguilera / Chief Waterways Officer
- XIV. Old/New Business – New River GIS Mapping & Navigation Update from Captain Bob Franks
- XV. Adjournment

Purpose of Marine Advisory Board: Study and recommend to City Commission on all phases of operation, activities, regulations, advertising and publicity of the waterways of the City.

Note: If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you desire auxiliary services to assist in viewing or hearing the meetings, or reading meeting agendas and minutes, please contact the City Clerk's Office at 954-828-5002 and arrangements will be made to provide these services for you.

AUXILIARY AIDS AND SERVICES: *If you desire auxiliary aids and services to assist in viewing or hearing the Marine Advisory Board meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.*

DISTRIBUTED ON: Monday, August 25, 2025