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**AGENDA**  
**CITY OF FORT LAUDERDALE**  
**AFFORDABLE HOUSING ADVISORY COMMITTEE**  
**June 9, 2025**  
**9:00 a.m.- 11:00 a.m.**  
**914 Sistrunk Blvd, Ste**  
**100 2<sup>nd</sup> Floor Conference**  
**Fort Lauderdale, Florida 33311**

1. ROLL CALL/ DETERMINATION OF QUORUM (6)
2. WELCOME INTRODUCTION
3. APPROVAL OF PREVIOUS MEETING MINUTES- April 14, 2025
4. UPDATES FROM CHAIR, DISCUSSION AND COMMENTS BY COMMITTEE MEMBERS
5. OLD BUSINESS
  - I. Update on Affordable Housing Trust Fund Balance
  - II. Finalize Topics for June 30, 2025, AHAC – City Commission Joint Workshop
  - III. Finalize Draft Affordable Housing Trust Fund Policy and Procedures
  - IV. Affordable Housing Incentives Strategy Report – member assignments and process overview
6. NEW BUSINESS
  - I. Update from Adam Schnell – Affordable Housing Units
  - II. Update from Richard Degirolamo on future speaker - Developer
  - III. Agenda Items for the next meeting
  - IV. Communication with the City Commission
7. GOOD OF THE ORDER
8. PUBLIC COMMENTS

NEXT SCHEDULE MEETING DATE- **July 14, 2025**

ADJOURNMENT

**Purpose: Review established policies and procedures, ordinances, land development regulations and adopted comprehensive plan and recommend specific actions or initiatives to encourage or facilitate affordable housing while protecting the ability of the property to appreciate and to evaluate the implementation of affordable housing incentives.**

**Adam Schnell, Urban Planner III, AHAC Liaison (954) 828-4798 Development Services Department.**

**Two or more City of Fort Lauderdale Commissioners or members of a Fort Lauderdale Advisory Board or Committee may be in attendance at this meeting.**

**If a person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.**

**AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids and services to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.**