

## AGENDA

**MARINE ADVISORY BOARD MEETING  
THURSDAY, JUNE 5, 2025 - 6:00 P.M.  
FIRE STATION 2  
528 NW 2<sup>nd</sup> STREET  
3<sup>rd</sup> FLOOR CONFERENCE ROOM  
FORT LAUDERDALE, FL 33311**

Cable Television – Comcast Channel 78 and ATT Uverse – Channel 99

- I. Call to Order/Roll Call
- II. Statement of Quorum
- III. Introduction of New Member – Dr. Bret Ribotsky
- IV. Approval of Minutes – May 1, 2025
- V. Waterway Crime and Boating Safety Reports  
- Sgt. Travis O'Neal (FLPD) / Chief Eric Knowles (Fire) / Edward Eason (Code)
- VI. Visit by State Representative Chip LaMarca and City Commissioner Ben Sorensen
- VII. Presentation – The Where and When of Sea Level Rise / Dr. Nancy Gassman
- VIII. Dock Waiver – 1500 SE 12<sup>th</sup> Street Unit 2A Slip 19 / Douglas C. Marty.
- IX. Discussion – Riverwalk Seawall Replacement Northside – Floating Dock
- X. Communication from the Bridge – Marco Aguilera / Chief Waterways Officer
- XI. Old/New Business

Note: If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you desire auxiliary services to assist in viewing or hearing the meetings, or reading meeting agendas and minutes, please contact the City Clerk's Office at 954-828-5002 and arrangements will be made to provide these services for you.

**TWO (2) OR MORE FORT LAUDERDALE CITY COMMISSIONERS OR MEMBERS OF A CITY OF FORT LAUDERDALE ADVISORY BOARD MAY BE IN ATTENDANCE AT THIS MEETING  
MORE THAN ONE (1) MEMBER OF THE BROWARD COUNTY MARINE ADVISORY COMMITTEE MAY SERVE AS MEMBERS OF THE CITY OF FORT LAUDERDALE'S MARINE ADVISORY BOARD**

**AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids and services to assist in viewing or hearing the Marine Advisory Board meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.**

**DISTRIBUTED ON: Tuesday, May 27, 2025**