

AGENDA

MARINE ADVISORY BOARD MEETING

THURSDAY, MAY 1, 2025 - 6:00 P.M.

FIRE STATION 2

528 NW 2nd STREET

3rd FLOOR CONFERENCE ROOM

FORT LAUDERDALE, FL 33311

Cable Television – Comcast Channel 78 and ATT Uverse – Channel 99

- I. Call to Order/Roll Call
- II. Statement of Quorum
- III. Marine Advisory Board Elections – Chair/Vice-Chair
- IV. Introduction of New Member – Jeffrey Coburn
- V. Approval of Minutes – April 3, 2025
- VI. Waterway Crime and Boating Safety Reports
- Sgt. Travis O'Neal (FLPD) / Deputy Chief Garrett Pingol (Fire) / Edward Eason (Code)
- VII. Meet & Greet our new City Manager Rickelle Williams and the City Manager's Office. "How the sausage gets made"
Assistant/Acting Assistant City Managers Chris Cooper, Anthony Fajardo, Susan Grant, Laura Reece, and Ben Rogers plus Fire Chief Stephen Gollan and Police Chief William Schultz.
- VIII. Dock Permit – 909 SE 2nd Street / 909 Beverly, LLC
- IX. Dock Permit – 915 SE 2nd Street / 915 Beverly, LLC
- X. Dock Waiver – 738 NE 20th Avenue / HG Middle River Investments LLC / Hal E. Griffith
- XI. Old/New Business – Follow up on MAB recommendations specific to 'Extraordinary Circumstances'

Note: If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you desire auxiliary services to assist in viewing or hearing the meetings, or reading meeting agendas and minutes, please contact the City Clerk's Office at 954-828-5002 and arrangements will be made to provide these services for you.

TWO (2) OR MORE FORT LAUDERDALE CITY COMMISSIONERS OR MEMBERS OF A CITY OF FORT LAUDERDALE ADVISORY BOARD MAY BE IN ATTENDANCE AT THIS MEETING

MORE THAN ONE (1) MEMBER OF THE BROWARD COUNTY MARINE ADVISORY COMMITTEE MAY SERVE AS MEMBERS OF THE CITY OF FORT LAUDERDALE'S MARINE ADVISORY BOARD

AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids and services to assist in viewing or hearing the Marine Advisory Board meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

DISTRIBUTED ON: Monday, April 21, 2025