

**REVISED**  
**AGENDA**

**MARINE ADVISORY BOARD MEETING**  
**THURSDAY, MARCH 6, 2025 - 6:00 P.M.**  
**FIRE STATION 2**  
**528 NW 2<sup>nd</sup> STREET**  
**3<sup>rd</sup> FLOOR CONFERENCE ROOM**  
**FORT LAUDERDALE, FL 33311**

Cable Television – Comcast Channel 78 and ATT Uverse – Channel 99

- I. Call to Order/Roll Call
- II. Statement of Quorum
- III. Approval of Minutes – February 6, 2025
- IV. Waterway Crime and Boating Safety Report
  - Sgt Travis O’Neal – FLPD Marine Unit
  - Captain Chad Robertson – FL Fire Rescue Marine Unit
  - Edward Eason – Code Compliance Officer
- V. Dock Waiver – 501/505 Hendricks Isle / 500 Hendricks LLC
- VI. Dock Waiver – 629 Idlewyld Drive / Douglas Summers
- VII. Dock Waiver – 155 Isle of Venice / Victor Aguilar & Yahira Rosario
- VIII. Old/New Business
  - Sorting Through Marine Semantics and Pragmatics: Discussion Led by Assistant City Attorney, Bob Dunckel
- IX. Adjournment – *See you at the Tortuga Music Festival on the beach April 4,5,6*

**Note:** If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you desire auxiliary services to assist in viewing or hearing the meetings, or reading meeting agendas and minutes, please contact the City Clerk’s Office at 954-828-5002 and arrangements will be made to provide these services for you.

**TWO (2) OR MORE FORT LAUDERDALE CITY COMMISSIONERS OR MEMBERS OF A CITY OF FORT LAUDERDALE ADVISORY BOARD MAY BE IN ATTENDANCE AT THIS MEETING**

**MORE THAN ONE (1) MEMBER OF THE BROWARD COUNTY MARINE ADVISORY COMMITTEE MAY SERVE AS MEMBERS OF THE CITY OF FORT LAUDERDALE’S MARINE ADVISORY BOARD**

**AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids and services to assist in viewing or hearing the Marine Advisory Board meetings or reading the agenda and minutes for the meeting, please contact the City Clerk’s Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.**

**DISTRIBUTED ON: Monday, February 24<sup>th</sup> , 2025**