



## City of Fort Lauderdale

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**Chairman**

Joel Slotnick

**Vice Chair**

Glenn Lindsay

**Members:**

Avigdor Pemper

Chris Smith

Marc Dickerman

**Alternates:**

Vacant

Vacant

c/o Fort Lauderdale Police Department  
1515 W. Cypress Creek Rd.  
Fort Lauderdale, Florida 33309

**Nuisance Abatement Board**

**Thursday, November 14, 2024 7:00PM**

**Tower 101**

**250 NE 1<sup>st</sup> Street., Suite 1100, Fort Lauderdale**

1. Call meeting to order, Pledge of Allegiance
2. Roll call; witnesses sign log; swearing in
3. Approval of minutes for September 19, 2024
4. Case Number 23-10-04, 1010 NE 17<sup>th</sup> Avenue, Speedy's  
Status Hearing
5. Case Number 24-03-02, 101 SW 31 Avenue, Rainbow Market  
Status Hearing
6. Case Number 24-07-03, 2656 E Oakland Park Blvd, Star America  
Status Hearing
7. Case Number 24-08-04, 800 NW 10 Terrace  
Status Hearing
8. Case Number 24-101-05, 1708 NW 6<sup>th</sup> Street, Lucy's Meat Market  
Evidentiary Hearing
9. Board Discussion

Purpose: Promote, protect, and improve the health, safety, and welfare of the citizens by imposing administrative fines and other non-criminal penalties in order to provide an equitable, expeditious, effective, and inexpensive method of enforcing ordinances under circumstances when a pending, or repeated violation continues to exist.

PLEASE NOTE THAT TWO-WAY COMMUNICATION BETWEEN MEMBERS OF THE BOARD OF ADJUSTMENTS IS PROHIBITED BY SUNSHINE LAW. PLEASE DO NOT REPLY TO ANY BOARD MEMBER. ALL DISCUSSIONS ON ITEMS RELATIVE TO THE AGENDA SHOULD TAKE PLACE AT SCHEDULED BOARD MEETINGS. Two or more City Commissioners and/or Advisory Board members may be present at this meeting. If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you desire auxiliary services to assist in viewing or hearing the meetings, or reading meeting agendas and minutes, please contact the City Clerk's Office at 954-828-5002 and arrangements will be made to provide these services for you. Unless otherwise stated, these items are quasi-judicial. Board members shall disclose any communication or site visits they have had pursuant to Section 47-1.13 of the ULDR. All persons speaking on a quasi-judicial matter will be sworn in and will be subject to cross-examination.

**Next meeting December 12, 2024**