

**SYNOPSIS OF SIGNIFICANT MOTIONS  
MARINE ADVISORY BOARD MEETING  
THURSDAY, JUNE 1, 2023  
CITY HALL – 6:00 PM  
CONFERENCE ROOM – EIGHTH FLOOR  
100 NORTH ANDREWS AVENUE**

The following is a synopsis of the significant motions made at the Marine Advisory Board meeting of June 1, 2023 (minutes attached) that were specifically adopted as recommendations to the City Commission:

**Communications to City Commission**

**Motion** made by Vice Chair Harrison, seconded by Mr. Rebholz, to make the following communication to the Commission:

The Marine Advisory Board is formally recommending a one-year moratorium on the City issuing any and all waivers for docks, structures, pilings, and/or boat lifts extending into the waterway beyond Code on the New River.

In a roll vote, the **motion** passed unanimously (11:0).

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**VI. Dock Waiver – 831 Solar Isle / Philip G. Jr. & Oma Jean Mavon**

**Motion** made by Mr. Flanigan, seconded by Mr. Brunelle, to approve.

In a roll call vote, the **motion** passed 9-3.

Pages 2 to 6.

**VII. Dock Waiver – 321 N. Birch Road / Lee J. Engler – Trustee of the Lee J. Engler Qualified Personal Residence Trust & Patti A. Engler, as Trustee of the Patti A. Engler Qualified Personal Residence Trust (PH 03), Brenda Lapointe (#901), Robert J. & Mary K. Berard (PH 01), & Robert & Lisa D. Verdun (#803) / 321 N. Birch Road, PH 3**

**Motion** made by Vice Chair Harrison, seconded by Ms. George, to approve with the condition that the finger pier be removed.

In a roll call vote, the **motion** passed unanimously (12-0).

Pages 7 to 8.

**IX. Dock Waiver – 900 / 910 NE 20<sup>th</sup> Avenue / Michael Binder; F&B Waterfront, LLC**

**Motion** made by Mr. Rebholz, seconded by Mr. Knott, to approve.

In a roll call vote, the **motion** passed unanimously (12-0).

Pages 7 to 9.

**X. Dock Waiver – 515 Seabreeze Blvd. / Bryan Redmond, Officer of Hall of Fame SMI Westrac, LLC**

**Motion** made by Mr. McLaughlin, seconded by Ms. George, to approve. In a roll call vote, the **motion** passed unanimously (12-0).

Pages 9 to 11.

  
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**Andrew Cuba, Manager of Marine Facilities**