



## City of Fort Lauderdale

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**Chairman**

Joel Slotnick

**Vice Chair**

Glenn Lindsay

**Members:**

Robert Phaneuf

Avigdor Pemper

Chris Smith

**Alternates:**

*Vacant*

*Vacant*

c/o Fort Lauderdale Police Department  
1300 West Broward Boulevard  
Fort Lauderdale, Florida 33312

**Nuisance Abatement Board**  
**Thursday, November 9, 2023 7:00PM**

**Fire Station #2**  
**528 NW 2<sup>nd</sup> Street, Fort Lauderdale**

1. Call meeting to order, Pledge of Allegiance
  - a. Introduce new member Chris Smith
2. Roll call; witnesses sign log; swearing in
3. Approval of 2024 Nuisance Abatement Board meeting dates
4. Approval of minutes for September 14, 2023
5. Case Number 23-02-01, 18 NW 1<sup>st</sup> Ave., One Stop Shop  
Status Hearing
6. Case Number 22-11-03, 5100 N State Rd 7, Plaza Hotel  
Status Hearing
7. Case Number 23-05-03, 3081 NW 19<sup>th</sup> Street  
Status Hearing
8. Case Number 23-10-04, 1010 NE 17<sup>th</sup> Avenue, Speedy's  
Evidentiary Hearing
9. Board Discussion

Purpose: Promote, protect, and improve the health, safety, and welfare of the citizens by imposing administrative fines and other non-criminal penalties in order to provide an equitable, expeditious, effective, and inexpensive method of enforcing ordinances under circumstances when a pending, or repeated violation continues to exist.

PLEASE NOTE THAT TWO-WAY COMMUNICATION BETWEEN MEMBERS OF THE BOARD OF ADJUSTMENTS IS PROHIBITED BY SUNSHINE LAW. PLEASE DO NOT REPLY TO ANY BOARD MEMBER. ALL DISCUSSIONS ON ITEMS RELATIVE TO THE AGENDA SHOULD TAKE PLACE AT SCHEDULED BOARD MEETINGS. Two or more City Commissioners and/or Advisory Board members may be present at this meeting. If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you desire auxiliary services to assist in viewing or hearing the meetings, or reading meeting agendas and minutes, please contact the City Clerk's Office at 954-828-5002 and arrangements will be made to provide these services for you. Unless otherwise stated, these items are quasi-judicial. Board members shall disclose any communication or site visits they have had pursuant to Section 47-1.13 of the ULDR. All persons speaking on a quasi-judicial matter will be sworn in and will be subject to cross-examination.

**Next meeting December 14, 2023**