

**CITY OF FORT LAUDERDALE**  
**AFFORDABLE HOUSING ADVISORY COMMITTEE in-person MEETING or Virtual**  
**May 8, 2023**  
**9:00 a.m.- 11:00 a.m.**  
**Fire Station #2, 528 NW 2<sup>nd</sup> Street 3<sup>rd</sup> Floor Conference Room**  
**Fort Lauderdale, Florida 33311**

**CAN BE ACCESSED AT THE LINK BELOW:**

**TO VIEW THE MEETING OR SPEAK ON AN AGENDA ITEM, PLEASE CLICK ON THE LINK BELOW:**

[https://fortlauderdale.zoomgov.com/webinar/register/WN\\_BijiOLp1T\\_6fHUKN-f1cRw](https://fortlauderdale.zoomgov.com/webinar/register/WN_BijiOLp1T_6fHUKN-f1cRw)

## **AGENDA**

ROLL CALL / DETERMINATION OF A QUORUM

APPROVAL OF MINUTES –April 10, 2023

OLD BUSINESS

**Affordable Housing Trust Fund Balance- Avis A. Wilkinson**

**Update on Habitat Housing Project- Habitat -BBI Village Project**

- **May 8, 2023- Guest Speaker-Ebonni N. Chrispin, Legislative Affairs and Community Engagement Director AIDS Healthcare Foundation / Healthy Housing Foundation**
- **2023 Affordable Housing Incentive Plan**

NEW BUSINESS

- **SHIP 2023-2024 funding and proposed allocation**

AGENDA TOPICS FOR NEXT MEETING

GOOD OF THE ORDER

NEXT SCHEDULED MEETING DATE **June 12<sup>th</sup> 2023**

ADJOURNMENT

**Purpose: Review established policies and procedures, ordinances, land development regulations and adopted comprehensive plan and recommend specific actions or initiatives to encourage or facilitate affordable housing while protecting the ability of the property to appreciate in value and to evaluate the implementation of affordable housing incentives.**

**Avis Wilkinson, Assistant Housing & Community Development Manager, AHAC Liaison (954) 828-4513 – Housing & Community Development Division**

**Two or more City of Fort Lauderdale Commissioners or members of a Fort Lauderdale Advisory Board or Committee may be in attendance at this meeting.**

**If a person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.**

**AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids and services to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.**