



**FIRE RESCUE FACILITIES BOND ISSUE BLUE
RIBBON COMMITTEE MEETING** (this is a **Hybrid Meeting**, virtual and in person).

In person meeting will be held in Commission Chambers 1st floor of City Hall
100 N. Andrews Avenue Fort Lauderdale, FL

VIRTUAL MEETING CAN BE ACCESSED AT THE LINK BELOW:

To view the meeting or speak on an agenda item, please click on the link below:

Visit: <https://www.fortlauderdale.gov/government/FRBOND>

Thursday, September 23, 2021

6:00 PM

AGENDA

1. Call to Order:
 - Roll Call
2. Approval of Previous Meeting Minutes
 - August 26, 2021
3. Staff Liaison Report
4. Discussion on Virtual Training for Board & Committee Members, October 14, 2021 @ 6:00 PM
5. Discussion of optional meeting dates for November and December 2021 meetings. The proposed alternate date of November 18, 2021 is not available. The meeting date for December 23, 2021 is going to be hard to do, as people are going to be on vacation for the Holidays . We propose having our next meeting in January 2022.
6. Adjournment - Next regular meeting: TBD

<p><u>Blue Ribbon Committee</u> Douglas Meade, Chair Frank Snedaker, Vice Chair Charles Tatelbaum Mark Booth Raymond Dettmann Don Larson Patrick Dirindin John Vratsinas</p>

Purpose:

To provide recommendations to the City Commission concerning the expenditure of bond funds - acquiring, constructing, developing, extending, enlarging, improving, renovation, equipping and furnishing the fire-rescue facilities as spelled out in Resolution 04-145, which authorized issuance of bonds.

Note:

Two or more Fort Lauderdale City Commissioners or members of a City of Fort Lauderdale Advisory Board may be in attendance at this meeting.

If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you desire auxiliary services to assist in viewing or hearing the meetings, or reading meeting agendas and minutes, please contact the City Clerk's Office at 954-828-5002 and arrangements will be made to provide these services for you.

